# UW Andro Logo

# United Way of Androscoggin County

# 15th ANNUAL DAY OF CARING 2016

## *Friday, September 16, 2016*

***9:30 a.m.-3:00 p.m.***

# Agency Sign Up Sheet

**United Way of Androscoggin County’s 15th annual Day of Caring…**

**to improve the quality of life in Androscoggin County by lending a helping hand.**

**If your organization wants to be a part of the 2016 Day of Caring,**

**we need some information.**

**AGENCY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Day of Caring contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### (The contact information will be given to the leader of the matched company.)

**Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No. of Volunteers Needed: \_\_\_\_\_(all projects need at least 2 volunteers)**

PLEASE FILL OUT A PROJECT APPLICATION FOR EACH PROJECT YOU WOULD LIKE COMPLETED BY VOLUNTEERS.

**FAX to Larry Marcoux 795-6100**

**E-mail: lmarcoux@unitedwayandro.org**

**For more information, please call Larry Marcoux at United Way 795-4000**

**PLEASE SUBMIT BOTH FORMS ASAP.**

# 2016 Project Description & Application

**If multiple projects, please submit separate form for each project.**

## Agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of Volunteers Needed\_\_\_**

**Project Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please describe in detail the project to be completed by volunteers:**

**Special skills needed:**

**Supplies to be used for project (required & to be supplied by agency):**

**How do you plan to recognize the volunteers that participate?**

**If project is weather sensitive, what is agency back-up plan?**

**In addition to recognition, it is an expectation that agency provides lunch for the volunteers.**

**Please submit application to: Larry Marcoux** [**lmarcoux@unitedwayandro.org**](mailto:lmarcoux@unitedwayandro.org) **or fax 795.6100.**